

**Office of the City Clerk  
City of Ketchikan, Alaska**

**Kim Stanker, City Clerk  
Taylor Lee, Deputy City Clerk**

5e

To: Mayor and City Council  
From: Taylor Lee, Deputy City Clerk  
Date: April 17, 2025  
Subject: Council Review of Liquor License Renewal Applications – Bush Pilots’ Lounge and Krabby Crab Shack

**Restaurant/Eating Place:**

For: Rainy Island Group LLC d/b/a Bush Pilots’ Lounge

**Seasonal Restaurant/Eating Place Tourism:**

For: Berakar Hospitality, LLC d/b/a Krabby Crab Shack

Attached are:

- (1) Memorandums from the Police Department indicating no objection.
- (2) Memorandums from the Borough Revenue Office regarding sales tax.
- (3) Memorandums from the Fire Department stating no objection.
- (4) Memorandums from Building Division stating no objection.
- (5) Memorandum from Borough Planning and Zoning stating no objection

**Recommended Motion:** I move the City Council approve the Liquor License Renewal Application for Restaurant or Eating Place License No. 6024 – Bush Pilots’ Lounge 2417 Tongass Ave. Suite 111-226, Ketchikan, AK 99901 and Liquor License Renewal Application for Seasonal Restaurant/Eating Place Tourism License No. 6147 – Krabby Crab Shack 127 Stedman St. Ketchikan, AK 99901.



THE STATE  
of ALASKA  
GOVERNOR MIKE DUNLEAVY

Department of Commerce, Community,  
and Economic Development

ALCOHOL & MARIJUANA CONTROL OFFICE  
550 West 7<sup>th</sup> Avenue, Suite 1600  
Anchorage, AK 99501  
Main: 907.269.0350

March 17, 2025

From: [Alcohol.licensing@alaska.gov](mailto:Alcohol.licensing@alaska.gov); [amco.localgovernmentonly@alaska.gov](mailto:amco.localgovernmentonly@alaska.gov)

Licensee: **Rainy Island Group LLC**  
DBA: Bush Pilots' Lounge  
VIA email: [jeremy@rigak.com](mailto:jeremy@rigak.com)  
CC: None

Local Government 1: City of Ketchikan  
Via Email: [kimstanker@ketchikan.gov](mailto:kimstanker@ketchikan.gov); [taylorlee@ketchikan.gov](mailto:taylorlee@ketchikan.gov);

Local Government 2: Ketchikan Gateway Borough  
Via Email: [kaciep@kgbak.us](mailto:kaciep@kgbak.us); [boroclerk@kgbak.us](mailto:boroclerk@kgbak.us); [deputyclerk@kgbak.us](mailto:deputyclerk@kgbak.us); [nicolea@kgbak.us](mailto:nicolea@kgbak.us)

Re: Restaurant or Eating Place #6024 Combined 2024-2025 Renewal Notice

<b>License Number:</b>	#6024
<b>License Type:</b>	Restaurant or Eating Place
<b>Licensee:</b>	Rainy Island Group LLC
<b>Doing Business As:</b>	Bush Pilots' Lounge
<b>Physical Address:</b>	2417 Tongass Ave, Ste 111-226, Ketchikan, AK 99901
<b>Designated Licensee:</b>	Jeremy Yoder
<b>Phone Number:</b>	303-746-5459
<b>Email Address:</b>	<a href="mailto:jeremy@rigak.com">jeremy@rigak.com</a>

License Renewal Application       Endorsement Renewal Application

**Dear Licensee:**

Our staff has reviewed your application after receiving your application and required fees. Your renewal documents appear to be in order, and I have determined that your application is complete for purposes of AS 04.11.510, and AS 04.11.520.

Your application is now considered complete and will be sent electronically to the local governing body(ies), your community council if your proposed premises is in Anchorage or certain locations in the Matanuska-Susitna Borough, and to any non-profit agencies who have requested notification of applications. The local governing body(ies) will have 60 days to protest the renewal of your license.

Your application will be scheduled for the **April 14<sup>th</sup>-15<sup>th</sup>, 2025** board meeting for Alcoholic Beverage Control Board consideration. The address and call-in number for the meeting will be posted on our home page. The board will not grant or deny your application at the meeting unless your local government waives its right to protest per AS 04.11.480(a).

Please feel free to contact us through the [alcohol.licensing@alaska.gov](mailto:alcohol.licensing@alaska.gov) email address if you have any questions.

**Dear Local Government:**

We have received completed renewal applications for the above listed licenses within your jurisdiction. This is the notice required under AS 04.11.480. A local governing body may protest the issuance, renewal, relocation, or transfer to another person of a license with one or more endorsement, or issuance of an endorsement by sending the director and the applicant a protest and the reasons for the protest in a clear and concise statement within 60 days of the date of the notice of filing of the application. A protest received after the 60-day period may not be accepted by the board, and no event may a protest cause the board to reconsider an approved renewal, relocation, or transfer.

To protest any application(s) referenced above, please submit your written protest for each within 60 days to AMCO and provide proof of service upon the applicant and proof that the applicant has had reasonable opportunity to defend the application before the meeting of the local governing body. If you have any questions, please email [amco.localgovernmentonly@alaska.gov](mailto:amco.localgovernmentonly@alaska.gov).

Sincerely,  
Anna White, Licensing Examiner II  
For  
Kevin Richard, Director



Alcohol and Marijuana Control Office  
 550 W 7<sup>th</sup> Avenue,  
 Suite 1600  
 Anchorage, AK 99501  
[alcohol.licensing@alaska.gov](mailto:alcohol.licensing@alaska.gov)  
<https://www.commerce.alaska.gov/web/amco>  
 Phone: 907.269.0350

**Alaska Alcoholic Beverage Control Board**

**Form AB-17: 2024/2025 General Renewal Application**

- This form and any required supplemental forms must be completed, signed by the licensee, and postmarked no later than January 2, 2024 per AS 04.11.270, 3 AAC 305.050, with all required fees paid in full, or a non-refundable \$500.00 late fee applies.
- Any complete application for renewal or any fees for renewal that have not been postmarked by February 28, 2024 will be expired per AS 04.11.540, 3 AAC 305.050(e).
- All fields of this application must be deemed complete by AMCO staff and must be accompanied by the mandatory fees and all documents required, or the application will be returned without being processed, per AS 04.11.270.
- Receipt and/or processing of renewal payments by AMCO staff neither indicates nor guarantees in any way that an application will be deemed complete, renewed, or that it will be scheduled for the next ABC Board meeting.

**Section 1 - Establishment Contact Information**

<b>Doing Business As:</b>	Bush Pilots' Lounge	<b>License #:</b>	6024
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If your mailing address has changed, write the NEW address below:

<b>Mailing Address:</b>	2417 Tongass Ave, Ste 111-226		
<b>City:</b>	Ketchikan	<b>State:</b>	AK
<b>ZIP:</b>	99901		

**Section 2 - Licensee Contact Information**

**Contact Licensee:** The individual listed below must be part of the ownership structure of the licensee listed in Section 1. This person will be the designated point of contact regarding this license unless the Optional contact is completed.

<b>Contact Licensee:</b>	Jeremy Yoder	<b>Contact Phone:</b>	303-746-5459
<b>Contact Email:</b>	jeremy@rigak.com		

**Optional:** If you wish for AMCO staff to communicate with anyone other than the Contact Licensee (such as legal counsel) about your license, list their information below:

<b>Name of Contact:</b>	KaliKai DeClements	<b>Contact Phone:</b>	907-204-0236
<b>Contact Email:</b>	kali@rigak.com		

**Section 3 - for Package Stores ONLY: Written Order Information**

Do you intend to sell alcoholic beverages and ship them to another location in response to written solicitation in calendar years 2024 and/or 2025? If so, you will need to apply for a Shipping Endorsement here:  
<https://accis.elicense365.com/#>

YES      NO  
     

**Section 4 - Ownership Structure Certification**

Did the ownership structure of the licensed business change in 2022/2023?

YES      NO  
     

If Yes, and you have **NOT** notified AMCO, list the updated information on form AB-39: Change of Officers and submit with your renewal application. If No, certify the statement below by initialing the box to the right of the statement:  
 I certify that the ownership structure of the business who owns this alcohol license did not change in any way during the calendar years 2022 or 2023.

JY



Alaska Alcoholic Beverage Control Board

Form AB-17: 2024/2025 License Renewal Application

Section 5 – License Operation

Unless you operated more than 240 hours in 2022 or 2023, check ONE BOX for EACH CALENDAR YEAR that best describes how this alcoholic beverage license was operated as set forth in AS 04.11.330:

- 1. The license was only operated during a specified time each year. (Not to exceed 6 months per year)
If your operation dates have changed, list them below:
2. The license was only operated to meet the minimum requirement of 240 total hours each calendar year.
3. The license was not operated at all or was not operated for at least the minimum requirement of 240 total hours each year, during one or both calendar years.

Section 6 - Violations and Convictions

- Have any Notices of Violation been issued for this license in 2022 or 2023?
Has any person or entity in this application been convicted of a violation of Title 04, 3AAC 304 or a local ordinance adopted under AS 04.21.010 in 2022 or 2023?

If you checked YES, you MUST attach a list of all Notices of Violation and/or Convictions per AS 04.11.270(a)(2). If you are unsure if you have received any Notices of Violation, contact the office before submitting this form.

Section 7 – Certifications

As an applicant for a liquor license renewal, I declare under penalty of perjury that I have read and am familiar with AS 04 and 3 AAC 305, and that this application, including all accompanying schedules and statements, are true, correct, and complete.

- I agree to provide all information required by the Alcoholic Beverage Control Board or requested by AMCO staff in support of this application and understand that failure to do so by any deadline given to me by AMCO staff will result in this application being returned and the license being potentially expired if I do not comply with statutory or regulatory requirements.
I certify that in accordance with AS 04.11.450, no one other than the licensee(s), as defined in AS 04.11.260, has a direct or indirect financial interest in the licensed business.
I certify that this entity is in good standing with Corporations, Business and Professional Licensing (CBPL) and that all entity officials and stakeholders are current and I have provided AMCO with all required changes of the ownership structure of the business license and have provided all required documents for any new or changes of officers.
I certify that all licensees, agents, and employees who sell or serve alcoholic beverages or check identification of patrons have completed an alcohol server education course approved by the ABC Board and keep current, valid copies of their course completion cards on the licensed premises during all working hours, if applicable for this license type as set forth in AS 04.21.025 and 3 AAC 305.700.
I hereby certify that I am the person herein named and subscribing to this application and that I have read the complete application, and I know the full content thereof. I declare that all of the information contained herein, and evidence or other documents submitted are true and correct. I understand that any falsification or misrepresentation of any item or response in this application, or any attachment, or documents to support this application, is sufficient grounds for denying or revoking a license/permit. I further understand that it is a Class A misdemeanor under Alaska Statute 11.56.210 to falsify an application and commit the crime of unsworn falsification.



Alaska Alcoholic Beverage Control Board

## Form AB-17: 2024/2025 License Renewal Application

Jeremy Yoder

Printed name of licensee

Signature of licensee

**Restaurant and Eating Place** applications must include a completed AB-33: Restaurant Receipts Affidavit

**Recreational Site** applications must include a completed AB-36: Recreational Site Statement

**Tourism** applications must include a completed AB-37: Tourism Statement

**Wholesale** applications must include a completed AB-25: Supplier Certification

**Common Carrier** applications must include a current safety inspection certificate

All renewal and supplemental forms are available online:

<https://www.commerce.alaska.gov/web/amco/AlcoholLicenseApplication.aspx>

### FOR OFFICE USE ONLY

License Fee:	\$1250	Application Fee:	\$ 300.00	Misc. Fee:	\$500
Total Fees Due:					\$2050



Alcohol and Marijuana Control Office  
 550 W 7<sup>th</sup> Avenue, Suite 1600  
 Anchorage, AK 99501  
[alcohol.licensing@alaska.gov](mailto:alcohol.licensing@alaska.gov)  
<https://www.commerce.alaska.gov/web/amco>  
 Phone: 907.269.0350

**Alaska Alcoholic Beverage Control Board**

**Form AB-33: 2024/2025 Restaurant Receipts Affidavit**

**What is this form?**

A restaurant or eating place licensee must file a complete copy of this form along with its 2024/2025 license renewal application, in order to provide evidence to the Alcoholic Beverage Control Board that this licensed restaurant's receipts from the sale of food upon the licensed premises constitute no less than 50% of the gross receipts (food + alcohol sales) of the licensed premises for each calendar year in 2022 and 2023, as currently required by AS 04.11.100(e) which will be repealed once AS 04.09.210(e) is in effect January 1, 2024. This form is confidential.

This form must be completed and submitted with Form AB-17 to AMCO's main office before a license renewal application may be reviewed.

**Section 1 – Establishment Information**

This form is being submitted for the following license:

<b>Licensee:</b>	Rainy Island Group LLC	<b>License #:</b>	6024
<b>License Type:</b>	Restaurant or Eating Place		
<b>Doing Business As:</b>	Bush Pilots' Lounge		

**Section 2 – Gross Receipts for 2022 and 2023**

Please fill out the following information carefully, contact AMCO staff if you have questions regarding this form. Enter the dollar amounts of the food and gross (food + alcohol) receipts on the licensed premises and calculate the percentage of gross revenue that is from food sales on the licensed premises for each calendar year. (Food Revenue ÷ Gross Revenue x 100 = %)

\$ 0	÷	\$ 0	X 100 =	0	%
<b>2022 Food Sales</b>		<b>2022 Food + Alcohol Sales</b>		<b>2022 Percent from Food</b>	
\$ [REDACTED]	÷	\$ [REDACTED]	X 100 =	72.92	%
<b>2023 Food Sales</b>		<b>2023 Food + Alcohol Sales</b>		<b>2023 Percent from Food</b>	

I declare under penalty of perjury that this form, including all accompanying schedules and statements, is true, correct, and complete.

Jeremy Yoder

Printed name of licensee

  
 Signature of licensee

AMCO Received 9/27/2024



Alcohol and Marijuana Control Office  
 550 W 7<sup>th</sup> Avenue, Suite 1600  
 Anchorage, AK 99501  
[alcohol.licensing@alaska.gov](mailto:alcohol.licensing@alaska.gov)  
<https://www.commerce.alaska.gov/web/amco>  
 Phone: 907.269.0350

**Alaska Alcoholic Beverage Control Board**

**Form AB-29: Waiver of Operation Application**

**Why is this form needed?**

This form is the means by which a licensee may request that the Alcoholic Beverage Control (ABC) Board waive the operating requirement of AS 04.11.330(a)(3) or (d). If a recreational site license has not been operated at least once in a calendar year, or if a license of any other type has not been operated for at least 240 hours in each calendar year, then a complete copy of this form and the corresponding fees must be submitted for that calendar year, per 3 AAC 304.170.

**This application must be accompanied by a non-refundable waiver application fee of:**

- for a 1<sup>st</sup> request, an amount equal to ½ the applicable biennial license fee; or
- for a 2<sup>nd</sup> or subsequent request, double the amount of the fee paid for the previous waiver application.

The ABC Board will determine whether, through no fault of the licensee or because the premises are under construction, the licensed premises count not be operated for the required time during the calendar year. The ABC Board may impose conditions along with the approval of an application for waiver, and it may deny a third or subsequent application for waiver. If an application for waiver is denied, an application for license renewal for the succeeding license period will be denied by the Board. In addition to the waiver application fee, the applicant must pay a late fee of \$1,000 for an application that is received too late for Board consideration at its meeting before November 30 of the year for which the waiver is requested. Please check AMCO's website for meeting agenda deadlines.

**Please note that a licensee must submit a separate completed copy of this form and pay a separate corresponding fee for each license and for each calendar year during which a license was not operated in compliance with AS 04.11.330.**

**Section 1 – Establishment Information**

Enter information for the license that has not been operated for the time required under AS 04.11.330.

<b>Licensee:</b>	Rainy Island Group LLC	<b>License Number:</b>	6024		
<b>License Type:</b>	Restaurant or Eating Place				
<b>DBA:</b>	Bush Pilots' Lounge				
<b>Premises Address:</b>	1245 Tongass Ave				
<b>City:</b>	Ketchikan	<b>State:</b>	Alaska	<b>ZIP:</b>	99901
<b>Local Governing Body:</b>	City of Ketchikan, Ketchikan Gateway Borough				

**Section 2 – Request Number and Calendar Year**

1<sup>st</sup> Request       2<sup>nd</sup> Request       3<sup>rd</sup> Request       Other \_\_\_\_\_

Request for Calendar Year 2022



Alcohol and Marijuana Control Office  
 550 W 7<sup>th</sup> Avenue, Suite 1600  
 Anchorage, AK 99501  
[alcohol.licensing@alaska.gov](mailto:alcohol.licensing@alaska.gov)  
<https://www.commerce.alaska.gov/web/amco>  
 Phone: 907.269.0350

Alaska Alcoholic Beverage Control Board

## Form AB-29: Waiver of Operation Application

### Section 3 – Reason for Non-operation

Provide an explanation as to why the licensed premises were not operated:

We had significant construction delays and were not able to open until May of 2023.

### Section 4 – Certifications

The following must be completed for establishments located within the boundaries of a local governing body:

Read the line below, and then sign your initials in the box to the right of the statement:

Initials

I certify that I will provide a true copy of this application to the local governing body listed on Page 1 of this form prior to ABC Board consideration of this application.

JY

I hereby certify that I am the person herein named and subscribing to this application and that I have read the complete application, and I know the full content thereof. I declare that all of the information contained herein, and evidence or other documents submitted are true and correct. I understand that any falsification or misrepresentation of any item or response in this application, or any attachment, or documents to support this application, is sufficient grounds for denying or revoking a license/permit. I further understand that it is a Class A misdemeanor under Alaska Statute 11.56.210 to falsify an application and commit the crime of unsworn falsification.

JY

Jeremy Yoder

Printed name of licensee

Signature of licensee

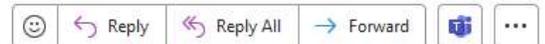
Office Use Only			
Waiver Application Fee:	\$625	Late Fee:	\$1000
		Transaction #:	101047811

RE: Liquor License - Bush Pilots Lounge



Corey Bingham  
To Taylor Lee

General\All Employees (unrestricted)



Thu 3/20/2025 10:50 AM

Taylor,

The Building Division has no reason to object to the license renewal.

Thanks,

Corey Bingham  
Building Official  
(907) 228-4737  
[coreybingham@ketchikan.gov](mailto:coreybingham@ketchikan.gov)



---

**From:** Taylor Lee <[TaylorLee@ketchikan.gov](mailto:TaylorLee@ketchikan.gov)>

**Sent:** Tuesday, March 18, 2025 8:31 AM

**To:** Molly Stump <[mollys@kgbak.us](mailto:mollys@kgbak.us)>; Claire Kelly <[clairek@kgbak.us](mailto:clairek@kgbak.us)>; aletheaj@kgbak.us; Gretchen O'Sullivan <[gretcheno@ketchikan.gov](mailto:gretcheno@ketchikan.gov)>; Corey Bingham <[CoreyBingham@ketchikan.gov](mailto:CoreyBingham@ketchikan.gov)>; Eric Mattson <[EricMattson@ketchikan.gov](mailto:EricMattson@ketchikan.gov)>; Derek McGarrigan <[DerekMcGarrigan@ketchikan.gov](mailto:DerekMcGarrigan@ketchikan.gov)>

**Cc:** Kim Stanker <[KimStanker@ketchikan.gov](mailto:KimStanker@ketchikan.gov)>

**Subject:** Liquor License - Bush Pilots Lounge

Good morning,

Attached is a notification form the Alcohol & Marijuana Control Office for a Liquor License Renewal Application:

**Restaurant or Eating Place:** Bush Pilots' Lounge

Please respond by **April 7** in order to put on the agenda for the April 17, 2025 meeting.

Thank you,

Taylor

## RE: Liquor License - Bush Pilots Lounge



Molly Stump <mollys@kgbak.us>

To Taylor Lee

Cc Claire Kelly



10:04 AM

General\All Employees (unrestricted)

EXTERNAL EMAIL - This email was sent by a person from outside your organization. Exercise caution when clicking links, opening attachments or taking further action, before validating its authenticity.

The Finance Department has no objections.

Thank you,

*Molly Stump*

*Accounting Tech/Tax Specialist*

Ketchikan Gateway Borough

1900 First Ave Ste 118

Ketchikan, AK 99901

(907)228-6609

---

**From:** Taylor Lee <[TaylorLee@ketchikan.gov](mailto:TaylorLee@ketchikan.gov)>

**Sent:** Tuesday, March 18, 2025 8:31 AM

**To:** Molly Stump <[mollys@kgbak.us](mailto:mollys@kgbak.us)>; Claire Kelly <[clairek@kgbak.us](mailto:clairek@kgbak.us)>; Alethea Johnson <[aletheaj@kgbak.us](mailto:aletheaj@kgbak.us)>; Gretchen O'Sullivan <[gretcheno@ketchikan.gov](mailto:gretcheno@ketchikan.gov)>; Corey Bingham <[CoreyBingham@ketchikan.gov](mailto:CoreyBingham@ketchikan.gov)>; Eric Mattson <[EricMattson@ketchikan.gov](mailto:EricMattson@ketchikan.gov)>; Derek McGarrigan <[DerekMcGarrigan@ketchikan.gov](mailto:DerekMcGarrigan@ketchikan.gov)>

**Cc:** Kim Stanker <[KimStanker@ketchikan.gov](mailto:KimStanker@ketchikan.gov)>

**Subject:** Liquor License - Bush Pilots Lounge

Good morning,

Attached is a notification form the Alcohol & Marijuana Control Office for a Liquor License Renewal Application:

**Restaurant or Eating Place:** Bush Pilots' Lounge

Please respond by **April 7** in order to put on the agenda for the April 17, 2025 meeting.

Thank you,

Taylor

## RE: Liquor License - Bush Pilots Lounge



Gretchen O'Sullivan

To  Taylor Lee



7:44 AM

 General\All Employees (unrestricted)

The fire department has no objection.  
Gretchen

---

**From:** Taylor Lee <[TaylorLee@ketchikan.gov](mailto:TaylorLee@ketchikan.gov)>

**Sent:** Tuesday, March 18, 2025 8:31 AM

**To:** Molly Stump <[mollys@kgbak.us](mailto:mollys@kgbak.us)>; Claire Kelly <[clairek@kgbak.us](mailto:clairek@kgbak.us)>;  
[aletheaj@kgbak.us](mailto:aletheaj@kgbak.us); Gretchen O'Sullivan <[gretcheno@ketchikan.gov](mailto:gretcheno@ketchikan.gov)>; Corey  
Bingham <[CoreyBingham@ketchikan.gov](mailto:CoreyBingham@ketchikan.gov)>; Eric Mattson  
<[EricMattson@ketchikan.gov](mailto:EricMattson@ketchikan.gov)>; Derek McGarrigan  
<[DerekMcGarrigan@ketchikan.gov](mailto:DerekMcGarrigan@ketchikan.gov)>

**Cc:** Kim Stanker <[KimStanker@ketchikan.gov](mailto:KimStanker@ketchikan.gov)>

**Subject:** Liquor License - Bush Pilots Lounge

Good morning,

Attached is a notification form from the Alcohol & Marijuana Control Office for a  
Liquor License Renewal Application:

**Restaurant or Eating Place:** Bush Pilots' Lounge

Please respond by **April 7** in order to put on the agenda for the April 17, 2025  
meeting.

Thank you,

Taylor

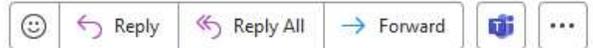
## Re: Liquor License - Bush Pilots Lounge



Derek McGarrigan

To Taylor Lee; Molly Stump; Claire Kelly; aletheaj@kgbak.us; Gretchen O'Sullivan;  
 Corey Bingham; Eric Mattson

Cc Kim Stanker



Tue 3/18/2025 9:30 AM

General\All Employees (unrestricted)

There is no objection from the police department.

Derek McGarrigan  
Deputy Chief  
Ketchikan Police Department

---

**From:** Taylor Lee <[TaylorLee@ketchikan.gov](mailto:TaylorLee@ketchikan.gov)>

**Sent:** Tuesday, March 18, 2025 8:31 AM

**To:** Molly Stump <[mollys@kgbak.us](mailto:mollys@kgbak.us)>; Claire Kelly <[clairek@kgbak.us](mailto:clairek@kgbak.us)>; [aletheaj@kgbak.us](mailto:aletheaj@kgbak.us) <[aletheaj@kgbak.us](mailto:aletheaj@kgbak.us)>; Gretchen O'Sullivan <[gretcheno@ketchikan.gov](mailto:gretcheno@ketchikan.gov)>; Corey Bingham <[CoreyBingham@ketchikan.gov](mailto:CoreyBingham@ketchikan.gov)>; Eric Mattson <[EricMattson@ketchikan.gov](mailto:EricMattson@ketchikan.gov)>; Derek McGarrigan <[DerekMcGarrigan@ketchikan.gov](mailto:DerekMcGarrigan@ketchikan.gov)>

**Cc:** Kim Stanker <[KimStanker@ketchikan.gov](mailto:KimStanker@ketchikan.gov)>

**Subject:** Liquor License - Bush Pilots Lounge

Good morning,

Attached is a notification form the Alcohol & Marijuana Control Office for a Liquor License Renewal Application:

**Restaurant or Eating Place:** Bush Pilots' Lounge

Please respond by **April 7** in order to put on the agenda for the April 17, 2025 meeting.

Thank you,

Taylor

Taylor Lee, CMC  
Deputy City Clerk  
334 Front Street  
Ketchikan, AK 99901  
Office: 907.228.5604  
[taylorlee@ketchikan.gov](mailto:taylorlee@ketchikan.gov)

## Re: Liquor License - Bush Pilots Lounge



Alethea Johnson <alett

To Taylor Lee; Molly Stump; Claire Kelly;  
 Gretchen O'Sullivan; **+3 others**  
Cc Kim Stanker



8:36 AM

EXTERNAL EMAIL - This email was sent by a person from outside your organization. Exercise caution when clicking links, opening attachments or taking further action, before validating its authenticity.

Good morning,

This is a permitted use on the property. The Planning Department has no reason to recommend an objection to renewal of their license.

Thank you,

**Alethea Johnson, AICP**  
Associate Planner  
Planning and Community Development  
Ketchikan Gateway Borough  
P (907) 228-6636

---

**From:** Taylor Lee <[TaylorLee@ketchikan.gov](mailto:TaylorLee@ketchikan.gov)>  
**Sent:** Tuesday, March 18, 2025 8:31 AM  
**To:** Molly Stump <[mollys@kgbak.us](mailto:mollys@kgbak.us)>; Claire Kelly <[clairek@kgbak.us](mailto:clairek@kgbak.us)>; Alethea Johnson <[aletheaj@kgbak.us](mailto:aletheaj@kgbak.us)>; Gretchen O'Sullivan <[gretcheno@ketchikan.gov](mailto:gretcheno@ketchikan.gov)>; Corey Bingham <[CoreyBingham@ketchikan.gov](mailto:CoreyBingham@ketchikan.gov)>; Eric Mattson <[EricMattson@ketchikan.gov](mailto:EricMattson@ketchikan.gov)>; Derek McGarrigan <[DerekMcGarrigan@ketchikan.gov](mailto:DerekMcGarrigan@ketchikan.gov)>  
**Cc:** Kim Stanker <[KimStanker@ketchikan.gov](mailto:KimStanker@ketchikan.gov)>  
**Subject:** Liquor License - Bush Pilots Lounge

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**Restaurant or Eating Place:** Bush Pilots' Lounge

Please respond by **April 7** in order to put on the agenda for the April 17, 2025 meeting.

Thank you,

Taylor



THE STATE  
of ALASKA  
GOVERNOR MIKE DUNLEAVY

Department of Commerce, Community,  
and Economic Development

ALCOHOL & MARIJUANA CONTROL OFFICE  
550 West 7<sup>th</sup> Avenue, Suite 1600  
Anchorage, AK 99501  
Main: 907.269.0350

April 7, 2025

From: [Alcohol.licensing@alaska.gov](mailto:Alcohol.licensing@alaska.gov) ; [amco.localgovernmentonly@alaska.gov](mailto:amco.localgovernmentonly@alaska.gov)

Licensee: Berkar Hospitality LLC

DBA: Krabby Crab Shack

VIA email: rafybernabe@gmail.com

CC: None

Local Government 1: City of Ketchikan

Local Government 2: Ketchikan Gateway Borough

Via Email: [kaciep@kgbak.us](mailto:kaciep@kgbak.us); [boroclerk@kgbak.us](mailto:boroclerk@kgbak.us); [deputyclerk@kgbak.us](mailto:deputyclerk@kgbak.us); [nicolea@kgbak.us](mailto:nicolea@kgbak.us);  
[kimstanker@ketchikan.gov](mailto:kimstanker@ketchikan.gov); [taylorlee@ketchikan.gov](mailto:taylorlee@ketchikan.gov)

Re: Seasonal Restaurant Eating Place Tourism License #6147 Combined 2025-2026 Renewal Notice

<b>License Number:</b>	#6147
<b>License Type:</b>	Seasonal Restaurant Eating Place Tourism License
<b>Licensee:</b>	Berkar Hospitality LLC
<b>Doing Business As:</b>	Krabby Crab Shack
<b>Physical Address:</b>	127 Stedman St Ketchikan, AK 99901
<b>Designated Licensee:</b>	Bekar Hospitality LLC
<b>Phone Number:</b>	787-513-4711; 907-225-8833
<b>Email Address:</b>	rafybernabe@gmail.com

License Renewal Application

Endorsement Renewal Application

**Dear Licensee:**

Our staff has reviewed your application after receiving your application and required fees. Your renewal documents appear to be in order, and I have determined that your application is complete for purposes of AS 04.11.510, and AS 04.11.520.

Your application is now considered complete and will be sent electronically to the local governing body(ies), your community council if your proposed premises is in Anchorage or certain locations in the Matanuska-Susitna Borough, and to any non-profit agencies who have requested notification of applications. The local governing body(ies) will have 60 days to protest the renewal of your license.

Your application will be scheduled for the **June 24<sup>th</sup>, 2025** board meeting for Alcoholic Beverage Control Board consideration. The address and call-in number for the meeting will be posted on our home page. The board will not grant or deny your application at the meeting unless your local government waives its right to protest per AS 04.11.480(a).

Please feel free to contact us through the [Alcohol.licensing@alaska.gov](mailto:Alcohol.licensing@alaska.gov) email address if you have any questions.

**Dear Local Government:**

We have received completed renewal applications for the above listed licenses within your jurisdiction. This is the notice required under AS 04.11.480. A local governing body may protest the issuance, renewal, relocation, or transfer to another person of a license with one or more endorsement, or issuance of an endorsement by sending the director and the applicant a protest and the reasons for the protest in a clear and concise statement within 60 days of the date of the notice of filing of the application. A protest received after the 60-day period may not be accepted by the board, and no event may a protest cause the board to reconsider an approved renewal, relocation, or transfer.

To protest any application(s) referenced above, please submit your written protest for each within 60 days to AMCO and provide proof of service upon the applicant and proof that the applicant has had reasonable opportunity to defend the application before the meeting of the local governing body. If you have any questions, please email [amco.localgovernmentonly@alaska.gov](mailto:amco.localgovernmentonly@alaska.gov).

**Dear Community Council (Municipality of Anchorage and Mat-Su Borough only)**

We have received a completed renewal application for the above listed license (see attached application documents) within your jurisdiction. This letter serves to provide written notice to the above referenced entities regarding the above application, as required under AS 04.11.310(b) and AS 04.11.525.

Please contact the local governing body with jurisdiction over the proposed premises for information regarding review of this application. Comments or objections you may have about the application should first be presented to the local governing body. If you have any questions, please email [Alcohol.licensing@alaska.gov](mailto:Alcohol.licensing@alaska.gov)

Sincerely,  
Kyle Helie, Licensing Examiner II  
For  
Kevin Richard, Director



Document reference ID : 4271

## Licensing Application Summary

**Application ID:** 4271  
**Applicant Name:** Berkar Hospitality LLC  
**License Type applied for:** Seasonal REPL Tourism License (SRTL) (AS 04.09.360)  
**Application Status:** In Review  
**Application Submitted On:** 11/19/2024 08:01 AM

### Entity Information

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**Business Structure:** Limited liability company  
**Alaska Entity Number (CBPL):** 10225078

### Entity Contact Information

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**Entity Address:** 228 Front Street, Ketchikan, AK, 99901, USA

### Premises Address

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**Address:** 127 Stedman Street, Ketchikan, AK, USA  
**Does the proposed site include a valid street address?** Yes

### Basic Business information

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**Business/Trade Name:** Krabby Crab Shack

# Local Government and Community Council Details

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**City/Municipality**

Ketchikan (City of)

**Borough**

Ketchikan Gateway Borough

## Seasonal Information

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**Are you conducting seasonal business?**

Yes

**Please Provide your six-month operating period**

5/1-10/31

**Operation Period Details**

Migration

## Attestations

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I certify that all proposed licensees (as defined in AS 04.11.260) and affiliates have been listed on this application.

I certify that I understand that providing a false statement on this form or any other form provided by AMCO is grounds for rejection or denial of this application or revocation of any license issued.

I certify that all licensees, agents, and employees who sell or serve alcoholic beverages or check the identification of a patron will complete an approved alcohol server education course, if required by AS 04.21.025, and, while selling or serving alcoholic beverages, will carry or have available to show a current course card or a photocopy of the card certifying completion of approved alcohol server education course, if required by 3 AAC 305.700.

I agree to provide all information required by the Alcoholic Beverage Control Board in support of this application.

I hereby certify that I am the person herein named and subscribing to this application and that I have read the complete application, and I know the full content thereof. I declare that all of the information contained herein, and evidence or other documents submitted are true and correct. I understand that any falsification or misrepresentation of any item or response in this application, or any attachment, or documents to support this application, is sufficient grounds for denying or revoking a license/permit. I further understand that it is a Class A misdemeanor under Alaska Statute 11.56.210 to falsify an application and commit the crime of unsworn falsification.

I certify that all proposed licensees have been listed with Division of Corporation, Business, and Professional Licensing.

I certify that I and any individual identified in the business entity ownership section of this application, has or will read AS 04 and its implementing regulations.

I certify I have provided a menu of a variety of types of food appropriate for meals that are prepared on the licensed premises.

I certify that non-employees under 21 years of age will not enter and remain on the licensed premises except for the purposes of dining only.

I certify that the sale and service of food and alcoholic beverages and any other business on the licensed premises is under the sole control of the licensee.

I certify the licensed premises is a bona fide restaurant as defined in AS 04.21.080(b).

I certify there is supervision on the licensed premises adequate to reasonably ensure that a person under 21 years of age will not gain access to alcoholic beverages.

I certify I understand that failure to comply with the terms of the Seasonal REPL – Tourism license is a violation.

I certify I understand that with each renewal application, I must provide a statement (Form AB-33) that the gross receipts from the sale of food for consumption on the licensed premises are not less than the total of the gross receipts from the sale of alcoholic beverages for consumption on the licensed premises in each calendar year.

I certify that any provided entertainment will be in compliance with AS 04.09.360, which states: The holder of a seasonal restaurant or eating place tourism license may provide entertainment on or adjacent to the licensed premises only between the hours of 10:00 a.m. and 11:00 p.m. unless additional hours are approved by the director upon the written request of the licensee for a specific occasion. The director may not grant approval for additional hours of entertainment on or adjacent to the licensed premises of an individual licensee more than three times in a calendar year. In this subsection, "entertainment" includes dancing, karaoke, live per or similar activities, but does not include recorded or broadcast performances without live participation.

I certify that I have provided a written statement attached to this application that explains how the establishment will encourage tourism and meets the requirements under AS 04.09.360, 3 AAC 305.305,305.310, 305.900 and 305.910.

I certify that I have provided appropriate documentation to establish visitor counts in the municipality or an established village in which the license will be located.

I certify that I understand the ABC Board will limit the availability of Seasonal REPL Tourism licenses as described at 3 AAC 305.310.

I certify that the licensed premises are located in a municipality or an established village has a population of 40,000 or less and receives more than 4,000 visitors a year as determined under 3 AAC 305.910.

## Signature

---

This application was digitally signed by : Jose Bernabe on 11/19/2024 8:42:32 AM

## Payment Info

---

Payment Type : CC

Payment Id: d99f512a-409e-4bc4-ae31-9b6c3f3d0a9a

Receipt Number: 100963566

Payment Date: 11/19/2024 8:43:41 AM

## Documents

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#	File Name	Type	Added On
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Document reference ID : 4271

## Renewal Application Summary

<b>Application ID:</b>	4271
<b>License No:</b>	6147
<b>License Type applied for Renewal:</b>	Seasonal REPL Tourism License (SRTL)
<b>Licensee Name:</b>	Berkar Hospitality LLC
<b>Application Status:</b>	In Review
<b>Application Submitted On:</b>	11/19/2024 08:01 AM

### Entity Information

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<b>Business Structure:</b>	Limited liability company
<b>FEIN/SSN Number:</b>	
<b>Alaska Entity number (CBPL):</b>	10225078
<b>Alaska Entity Formed Date:</b>	
<b>Home State:</b>	

### Entity Contact Information

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<b>Entity Address:</b>	127 Main St, Ketchikan, AK, 99901
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## Renewal Information

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**Are there any changes to your ownership structure that have not been reported to AMCO prior to this application?:**

No

**As set forth in AS 04.11.330, how many hours did you operate during the first calendar year for this renewal period?:**

The license was regularly operated continuously throughout the first calendar year for this renewal period.

**As set forth in AS 04.11.330, how many hours did you operate during the second calendar year for this renewal period?:**

The license was regularly operated continuously throughout the second calendar year for this renewal period.

**Please select the seasonality:**

Seasonal

**Please Provide your six-month operating period:**

5/1-10/31

**Operation Period Details:**

1st year operation began Aug 2023 ended Oct 2023 on the last day of the cruise season. 2nd year operation began May 2024 ended Oct. 2024 on the last day of the cruise season.

**Has any person or entity in this application been convicted or disciplined for a violation of Title 04, 3 AAC 304 or 305, or a local ordinance adopted under AS 04.21.010 in the preceding two calendar years?:**

No

**Have any notices of violation or citations been issued for this license during the preceding two years?:**

No

## Restaurant Detail

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Dining after standard closing hours: AS 04.16.010(c)	No
Dining by persons 16 – 20 years of age: AS 04.16.049(a)(2)	Yes
Dining by persons under the age of 16 years, accompanied by a person over the age of 21: AS 04.16.049(a)(3)	No
Employment for any persons under 21 years of age: AS 04.16.049(c)	No

**List where within the premises minors are anticipated to have access in the course of either dining or employment. (Example: Minors will only be allowed in the dining area. OR Minors will only be employed and present in the Kitchen.)**

Minors are not allowed to seat in the bar areas only in table with the company of an adult. All employee that are working in the restaurant are older than 21.

**Describe the policies, practices and procedures that will be in place to ensure that minors do not gain access to alcohol while dining or employed at your premises.**

All our servers are certified Alaska charr. We Id all person that are ordering alcohol in our premises and the alcohol is store in a keyed/combination lock that is only accessible by the owner or the manager. No minor under 21 is employ in our premises.

<b>Is an owner, manager, or assistant manager who is 21 years of age or older always present on the premises during business hours?</b>	Yes
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## Food Service Permit

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Is your license located in Municipality of Anchorage?	No
Do you have Approved food service permit for this premises?	Yes

## Entertainment & Service

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<b>Are any forms of entertainment offered or available within the licensed business or within the proposed licensed premises?</b>	No
<b>Food and beverage service offered or anticipated is:</b>	Table Service

## Hours Of Operation

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<b>Sunday</b>	10:00 AM - 06:00 PM
<b>Monday</b>	10:00 AM - 06:00 PM
<b>Tuesday</b>	10:00 AM - 06:00 PM
<b>Wednesday</b>	10:00 AM - 06:00 PM
<b>Thursday</b>	10:00 AM - 06:00 PM
<b>Friday</b>	10:00 AM - 08:00 PM
<b>Saturday</b>	11:00 AM - 08:00 PM

## Tourism Statement

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**Explain how issuance of a alcoholic beverage license at your establishment has/will encourage tourism.**

We have established a selection of Alaska beer and Ketchikan made wine that has help expand the recognition of Alaska beer and wine. the tourism license at our establishment significantly enhance the local tourism experience by offering a unique dining and beverage experience that attracts visitors seeking authentic regional cuisine paired with locally made wine and beers. Our establishment is strategically located in a high-tourist-traffic area, catering to seasonal influxes of travelers and aligning with the intent of AS 04.09.360 and associated regulations to support tourism-centric businesses. By providing a high-quality, welcoming environment that highlights local flavors and cultural elements, we directly contribute to the area's appeal as a travel destination. The license enables us to meet the needs of tourists while complying with the regulatory requirements outlined in 3 AAC 305.305, 305.310 305.900, and 305.910, ensuring responsible and community-oriented operation.

**Documentation establishing visitor counts in the municipality or established village in which the license will be located.**

## Attestations

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As an applicant for a liquor license renewal, I declare under penalty of perjury that I have read and am familiar with AS 04 and 3 AAC 305, and that this application, including all accompanying schedules and statements, are true, correct, and complete.

I agree to provide all information required by the Alcoholic Beverage Control Board or requested by AMCO staff in support of this application and understand that failure to do so by any deadline given

to me by AMCO staff will result in this application being returned and the license being potentially expired if I do not comply with statutory or regulatory requirements.

I certify that in accordance with AS 04.11.450, no one other than the licensee(s), as defined in AS 04.11.260, has a direct or indirect financial interest in the licensed business.

I certify that this entity is in good standing with Corporations, Business and Professional Licensing (CBPL) and that all entity officials and stakeholders are current and I have provided AMCO with all required changes of the ownership structure of the business license and have provided all required documents for any new or changes of officers.

I certify that all licensees, agents, and employees who sell or serve alcoholic beverages or check identification of patrons have completed an alcohol server education course approved by the ABC Board and keep current, valid copies of their course completion cards on the licensed premises during all working hours, if applicable for this license type as set forth in AS 04.21.025 and 3 AAC 305.700.

I hereby certify that I am the person herein named and subscribing to this application and that I have read the complete application, and I know the full content thereof. I declare that all of the information contained herein, and evidence or other documents submitted are true and correct. I understand that any falsification or misrepresentation of any item or response in this application, or any attachment, or documents to support this application, is sufficient grounds for denying or revoking a license/permit. I further understand that it is a Class A misdemeanor under Alaska Statute 11.56.210 to falsify an application and commit the crime of unsworn falsification.

## Signature

---

This application was digitally signed by : Jose Bernabe on 11/19/2024 08:42 AM

## Payment Info

---

Payment Type : CC

Payment Id: d99f512a-409e-4bc4-ae31-9b6c3f3d0a9a

Receipt Number: 100963566

Payment Date: 11/19/2024 8:43:41 AM



Alaska Alcoholic Beverage Control Board

**Form AB-33: 2025/2026 Renewal Restaurant Receipts Affidavit**

**What is this form?**

A restaurant or eating place licensee must file a complete copy of this form along with its 2025/2026 license renewal application, in order to provide evidence to the Alcoholic Beverage Control Board that this licensed restaurant’s receipts from the sale of food upon the licensed premises constitute no less than 50% of the gross receipts (food + alcohol sales) of the licensed premises for each calendar year in 2023 and 2024, as currently required by AS 04.09.210(e) and AS 04.09.360(g). This form is confidential.

This form must be completed and submitted with Form AB-17 to AMCO’s main office before a license renewal application may be reviewed.

**Section 1 – Establishment Information**

This form is being submitted for the following license:

Licensee:	Berkar Hospitality LLC	License #:	6147
License Type:	Seasonal Restaurant/Eating Place- Tourism		
Doing Business As:	The Krabby Crab Shack		

**Section 2 – Gross Receipts for 2023 and 2024**

Please fill out the following information carefully, contact AMCO staff if you have questions regarding this form. Enter the dollar amounts of the food and gross (food + alcohol) receipts on the licensed premises and calculate the percentage of gross revenue that is from food sales on the licensed premises for each calendar year. (Food Revenue ÷ Gross Revenue x 100 = %)

$$\boxed{\text{[Redacted]}} \div \boxed{\text{[Redacted]}} \times 100 = \boxed{87.67} \%$$

**2023 Percent from Food**

$$\boxed{\text{[Redacted]}} \div \boxed{\text{[Redacted]}} \times 100 = \boxed{92.03} \%$$

**2024 Percent from Food**

I declare under penalty of perjury that this form, including all accompanying schedules and statements, is true, correct, and complete.

**Jose R Bernabe**

Printed name of licensee

Signature of licensee

**AMCO Received 4/1/2025**

RE: Liquor License Renewal Application - Krabby Crab Shack



Corey Bingham  
To Taylor Lee

General\All Employees (unrestricted)



Taylor,

No objection from the building division.

Thanks,

Corey Bingham  
Building Official  
(907) 228-4737  
[coreybingham@ketchikan.gov](mailto:coreybingham@ketchikan.gov)



---

From: Taylor Lee <[TaylorLee@ketchikan.gov](mailto:TaylorLee@ketchikan.gov)>

Sent: Monday, April 7, 2025 4:37 PM

To: Molly Stump <[mollys@kgbak.us](mailto:mollys@kgbak.us)>; Claire Kelly <[clairek@kgbak.us](mailto:clairek@kgbak.us)>; [aletheaj@kgbak.us](mailto:aletheaj@kgbak.us); Gretchen O'Sullivan <[gretcheno@ketchikan.gov](mailto:gretcheno@ketchikan.gov)>; Corey Bingham <[CoreyBingham@ketchikan.gov](mailto:CoreyBingham@ketchikan.gov)>; Eric Mattson <[EricMattson@ketchikan.gov](mailto:EricMattson@ketchikan.gov)>

Subject: Liquor License Renewal Application - Krabby Crab Shack

Good afternoon,

Attached is a notification form the Alcohol & Marijuana Control Office for a Liquor License Renewal Application:

**Seasonal Restaurant Eating Place Tourism License:** Krabby Crab Shack

Please respond by **April 21** in order to put on the agenda for the May 1, 2025 meeting.

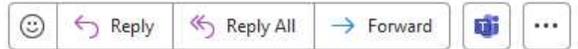
Thank you,

Taylor

RE: Liquor License Renewal Application - Krabby Crab Shack



Molly Stump <mollys@kgbak.us>  
To Taylor Lee



Mon 4/7/2025 4:41 PM

General\All Employees (unrestricted)

EXTERNAL EMAIL - This email was sent by a person from outside your organization. Exercise caution when clicking links, opening attachments or taking further action, before validating its authenticity.

Hello,

Finance Department has no objections.

Thank you,

*Molly Stump*

Accounting Tech/Tax Specialist  
Ketchikan Gateway Borough  
1900 First Ave Ste 118  
Ketchikan, AK 99901  
(907)228-6609

---

**From:** Taylor Lee <[TaylorLee@ketchikan.gov](mailto:TaylorLee@ketchikan.gov)>

**Sent:** Monday, April 7, 2025 4:37 PM

**To:** Molly Stump <[mollys@kgbak.us](mailto:mollys@kgbak.us)>; Claire Kelly <[clairek@kgbak.us](mailto:clairek@kgbak.us)>; Alethea Johnson <[aletheaj@kgbak.us](mailto:aletheaj@kgbak.us)>; Gretchen O'Sullivan <[gretcheno@ketchikan.gov](mailto:gretcheno@ketchikan.gov)>; Corey Bingham <[CoreyBingham@ketchikan.gov](mailto:CoreyBingham@ketchikan.gov)>; Eric Mattson <[EricMattson@ketchikan.gov](mailto:EricMattson@ketchikan.gov)>

**Subject:** Liquor License Renewal Application - Krabby Crab Shack

Good afternoon,

Attached is a notification form the Alcohol & Marijuana Control Office for a Liquor License Renewal Application:

**Seasonal Restaurant Eating Place Tourism License:** Krabby Crab Shack

Please respond by **April 21** in order to put on the agenda for the May 1, 2025 meeting.

Thank you,

Taylor

RE: Liquor License Renewal Application - Krabby Crab Shack



Gretchen O'Sullivan  
To Taylor Lee

General\All Employees (unrestricted)



Tue 4/8/2025 7:10 AM

The fire department has no objections.

Gretchen

---

**From:** Taylor Lee <[TaylorLee@ketchikan.gov](mailto:TaylorLee@ketchikan.gov)>

**Sent:** Monday, April 7, 2025 4:37 PM

**To:** Molly Stump <[mollys@kgbak.us](mailto:mollys@kgbak.us)>; Claire Kelly <[clairek@kgbak.us](mailto:clairek@kgbak.us)>; aletheaj@kgbak.us; Gretchen O'Sullivan <[gretcheno@ketchikan.gov](mailto:gretcheno@ketchikan.gov)>; Corey Bingham <[CoreyBingham@ketchikan.gov](mailto:CoreyBingham@ketchikan.gov)>; Eric Mattson <[EricMattson@ketchikan.gov](mailto:EricMattson@ketchikan.gov)>

**Subject:** Liquor License Renewal Application - Krabby Crab Shack

Good afternoon,

Attached is a notification form from the Alcohol & Marijuana Control Office for a Liquor License Renewal Application:

**Seasonal Restaurant Eating Place Tourism License:** Krabby Crab Shack

Please respond by **April 21** in order to put on the agenda for the May 1, 2025 meeting.

Thank you,

Taylor

Re: Liquor License Renewal Application - Krabby Crab Shack



Eric Mattson  
To Taylor Lee



Tue 4/8/2025 8:21 AM

General\All Employees (unrestricted)

The police department does not object.

Eric Mattson  
Police Chief

---

**From:** Taylor Lee <[TaylorLee@ketchikan.gov](mailto:TaylorLee@ketchikan.gov)>  
**Sent:** Monday, April 7, 2025 4:37 PM  
**To:** Molly Stump <[mollys@kgbak.us](mailto:mollys@kgbak.us)>; Claire Kelly <[clairek@kgbak.us](mailto:clairek@kgbak.us)>; aletheaj@kgbak.us <[aletheaj@kgbak.us](mailto:aletheaj@kgbak.us)>; Gretchen O'Sullivan <[gretcheno@ketchikan.gov](mailto:gretcheno@ketchikan.gov)>; Corey Bingham <[CoreyBingham@ketchikan.gov](mailto:CoreyBingham@ketchikan.gov)>; Eric Mattson <[EricMattson@ketchikan.gov](mailto:EricMattson@ketchikan.gov)>  
**Subject:** Liquor License Renewal Application - Krabby Crab Shack

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**Seasonal Restaurant Eating Place Tourism License:** Krabby Crab Shack

Please respond by **April 21** in order to put on the agenda for the May 1, 2025 meeting.

Thank you,

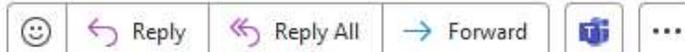
Taylor

## Re: Liquor License Renewal Application - Krabby Crab Shack



Alethea Johnson <aletheaj@kgbak.us>

To Taylor Lee; Molly Stump; Claire Kelly; Gretchen O'Sullivan; Corey Bingham; Eric Mattson



Thu 4/10/2025 3:33 PM

EXTERNAL EMAIL - This email was sent by a person from outside your organization. Exercise caution when clicking links, opening attachments or taking further action, before validating its authenticity.

Good afternoon,

This is a permitted use on the property. The Planning Department has no objection to the renewal of their state license.

Thank you,

**Alethea Johnson, AICP**

Associate Planner

Ketchikan Gateway Borough

Planning and Community Development

907-228-6636

---

**From:** Taylor Lee <[TaylorLee@ketchikan.gov](mailto:TaylorLee@ketchikan.gov)>

**Sent:** Monday, April 7, 2025 4:37 PM

**To:** Molly Stump <[mollys@kgbak.us](mailto:mollys@kgbak.us)>; Claire Kelly <[clairek@kgbak.us](mailto:clairek@kgbak.us)>; Alethea Johnson <[aletheaj@kgbak.us](mailto:aletheaj@kgbak.us)>; Gretchen O'Sullivan <[gretcheno@ketchikan.gov](mailto:gretcheno@ketchikan.gov)>; Corey Bingham <[CoreyBingham@ketchikan.gov](mailto:CoreyBingham@ketchikan.gov)>; Eric Mattson <[EricMattson@ketchikan.gov](mailto:EricMattson@ketchikan.gov)>

**Subject:** Liquor License Renewal Application - Krabby Crab Shack

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**Seasonal Restaurant Eating Place Tourism License:** Krabby Crab Shack

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Thank you,

Taylor